# Dear Padre,

## Please clarify for me what the Church considers as "gossip." Is it that bad?

Human beings have the great gift of speech. We continually talk to one another and we talk about one another. Gossip, at its most basic level, is just idle talk. It is neither good nor bad. But it is a tool we can use to build up another human being or tear a person down.

Gossip is sinful when we use our words to unjustly hurt the reputation of another or to judge another person rashly. The two

words that the Church uses to describe this evil side of gossip are "detraction" and "calumny." The Catechism of the Catholic Church tells us that detraction is "without objectively valid reason, disclosing another's faults and failings to persons who did not know them." Calumny occurs when a person, "by remarks contrary to the truth, harms the reputation of others and gives occasion for false judgments concerning them" (CCC 2477).

To judge whether your own gossip is good or evil, simply ask yourself: Do the words I am saying help others or hurt others? Am I building them up or tearing them down? Hopefully, as a Christian, you are committed to the commandment of Jesus we hear in today's Gospel: "This is my commandment: love one another as I love you" (John 15:12).

### The Redemptorists / DearPadre.org

4:1-7.11-13

Mk 16:15-20

### Do you have a question for the Padre?

Go to DearPadre.org to send your question and to learn more about Dear Padre.

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
May 6	May 7	May 8	May 9	May 10	May 11	May 12
Easter Weekday	Ascension of the					
Acts 16:11–15	Acts 16:22-34	Acts 17:15,	Acts 18:1-8	Acts 18:9–18	Acts 18:23-28	Lord
Jn 15:26-16:4a	Jn 16:5–11	22-18:1	Jn 16:16-20	Jn 16:20-23	Jn 16:23b-28	Acts 1:1-11
		Jn 16:12–15				Eph 1:17-23 or
						Eph 4:1-13 or



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## **A WORD FROM POPE FRANCIS**

To love as the Lord loves us means to appreciate the people beside us, to respect their freedom, to love them as they are, not as we want them to be; as they are, gratuitously....Not controlling, serving them. Opening our heart to others, this is love, to be trusting, giving ourselves to others.

**REGINA CAELI, ROME, MAY 9, 2021** 

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May 5, 2024





# We're Like Trees



while back I decided to plant two saplings that were about ten feet tall along the property line of the parish home where I lived. Some time after I planted them, I noticed that one was leaning in one direction and the other a bit in the opposite direction. Strange, I thought, for it seemed that when

I planted them they were staked with rope and stood straight. So I bought some six-foot fence posts and tied the trees to them, thinking that as they grew they would straighten themselves. Not so. After three years the trees seemed to insist on growing their own way, one leaning into the wind and the other a bit twisted. It seemed the only solution was to love them the way they were.

It is so with the people in our lives as well. Sooner or later we find ourselves needing to love them with their idiosyncrasies and foibles and perhaps even their sinfulness. We may try to reshape them, but ultimately it is usually to little avail. They have been created by God, after all, and if God has chosen us-as the Gospel suggests-then God also has chosen us to love them as they are, and perhaps to love them into all that they can be. Ultimately though, God does the pruning, the reshaping, not us. We participate in that process by caring for them and bringing good to them, always in the image of Jesus.

Think of everyone with whom you have some difficulty and name a good quality of each one.



### Sixth Sunday of Easter (B)



Acts 10:25-26, 34-35, 44-48 / 1 John 4:7-10 / John 15:9-17

### FR. JOSEPH JUKNIALIS

## Reflect-



	Question & Answer:							
	<u>Questions:</u> At Mass every Sunday in my parish, able-bodied lectors and Extraordinary Min- sters of Holy Communion (EMHCs) do not kneel at the consecration. Is this al- lowed? And one priest keeps saying, at the consecration, "which will be poured out for you and FOR ALL." Is this permitted as well?							
hosting t. James May me and McGirl rd to	Answer: Let's consider your second question first because, while both are errors, the second is the more serious matter. No priest or even a bishop can change the translation of the holy sacrifice of the Mass from "for many" to "for all." Only the Apostolic See, with the confirmation of the pope, can do that. Canon 846 of the Code of Canon Law states, "The liturgical books approved by the competent authority are to be faithfully observed in the celebration of the sacraments; therefore no one on per- sonal authority may add, remove or change anything in them." It is true that "for all" was once permitted in the vernacular Mass translations of the Latin rite of the Catholic Church, but this was officially changed as a part of the process of the Church's offering a more faithful translation of the liturgy—more faithful, that is, to the official Latin text of the Missale Romanum promulgated by Pope St. Paul VI and later revised by Popes St. John Paul II and Benedict XVI. In answer to your first question, the General Instruction of the Roman Missal (GIRM) 43 clearly provides, "In the dioceses of the United States of America, they [the faithful] should kneel beginning after the singing or recitation of the Sanctus [Holy, Holy] until after the Amen of theEucharistic Prayer, except when							
ean Up! Decora- not per- oeen re- the large e put in ey have ind that for your	prevented on occasion by reasons of health, lack of space, the large number of people present, or some other good reason. Those who do not kneel ought to make a profound bow when the priest genuflects after the consecration." Notice that, in normal circumstances, the priest alone is presumed to be standing (he has to be in order to genuflect). Of course he is, because everyone else was standing for the prayers of the faithful until the end of the Sanctus. The priest (or priests) alone are to be standing at this point; all other members of the faithful are to be kneeling. There are no exceptions for lectors and EMHCs unless, as noted, there is some extraordinary circumstance(s). Even deacons are to kneel (GIRM 179).							
s, ınday	Saint Quote "Receive every trial, every annoyance, every lack of courtesy in the light that springs from the Cross; that is how we please God, how we advance in the ways of love." <u>Elizabeth of the Trinity</u>							
	Elizabeth of the Trinity     PARISH PICNIC NEWS!!!     There was so great of a response for volunteers last year!     Everyone had so much fun working together and enjoying the friendship. If you have never volunteered before this is the year to try!! We have a spot for you. There is always room in the kitchen for small jobs or big. If you want to help at the tables there are many spots open. The help lists are many, please consider join-							
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# NOVENA

# HOLY SPIRIT AND MARY, MOTHER OF THE CHURCH

# MAY 12-20, 2024

# HOSTED BY ST. JOSEPH CHURCH, BONNE TERRE, MO.

PARTNERING WITH NEIGHBORING PARISHES IN THE AREA

MAY 12, DAY 1: SOLEMNITY OF ASCENSION SUNDAY*	(SUNDAY MASS)	
MAY 13, DAY 2: REV. ANTHONY DATTILO	(7:00 P.M. MASS)	
MAY 14, DAY 3; REV. JAMES FRENCH	(7:00 P.M. MASS)	
MAY 15, DAY 4; MOST REVEREND MARK S. RIVITUSO	(7:00 P.M. MASS)	
MAY 16, DAY 5; REV. MICHAEL LYDON, EPISCOPAL VICAR	(7:00 P.M. MASS)	
MAY 17, DAY 6; REV. RODGER FLEMING	(7:00 P.M. MASS)	
MAY 18, DAY 7; SOLEMNITY OF PENTECOST SUNDAY*	(SAT. VIGIL MASS)	
MAY 19, DAY 8; SOLEMNITY OF PENTECOST SUNDAY*	(SUNDAY MASS)	
MAY 20, DAY 9; REV. VINCENT NYMAN		
EDAST MARY MOTHER OF THE CHIIRCH	(7.00 PM MASS)	

FEAST, MARY, MOTHER OF THE CHURCH (7:00 P.M. MASS)

\*On the Saturday Vigil and Sunday Masses, the Novena prayer will be recited during 10minute Eucharistic Adoration followed by Benediction as an extension of the Mass.

On each night of the Novena, the Rosary will be prayed outside the church, next to the statue of Our Lady of Fatima at 6:00 p.m.

Throughout the Novena, there will be an opportunity to be enrolled in the Miraculous Medal of the Immaculate Conception. Medals will be blessed and given to new members.

There will be an opportunity to receive the Sacrament of Reconciliation on Friday, May17, at 6:00-6:45.

There will be refreshments offered after the services on May 15 and May 20.



Please join us as we welcome Fr. Ron Rolheiser, OMI to kick off our series of evening programs designed to address the pain of suicide.

Fr. Rolheiser, author of "Bruised and Wounded," will offer insights to help us remove the taboo of suicide and to reclaim the memory of our loved ones.

**THURSDAY, JUNE 13, 2024** 7PM **CORPUS CHRISTI CENTER AT ST. JOSEPH CATHOLIC CHURCH** 6020 OLD ANTONIA ROAD, IMPERIAL MO 63052

# **REGISTER HERE**



**Ronald Rolheiser is a Catholic priest, internationally** enowned speaker, and spiritual writer whose books appeal to Christians of all backgrounds. He is author of many books, including the bestseller, "The Holy Longing."



## **PRESENTED BY**

Southern Vicariate of the ARCHDIOCESE OF ST. LOUIS





FR. ROLHEISER'S BOOKS WILL BE AVAILABLE FOR SALE: CHECK OR CARD ONLY PLEASE